

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

**MAY 16 1968**

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... **MAY 16 1968**

The applicant..... **David A. Witts, 1000 Vaughn Building**  
of..... **Dallas**....., County of..... **Dallas**  
State of..... **Texas**....., hereby make S application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... **Underground (East Milk Ranch Well)**  
Name of stream, lake or other source.

2. The amount of water applied for is..... **0.0156 c.f.s.**.....second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....acre-feet

3. The water to be used for..... **stockwatering**  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered)..... **500 head of cattle**

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point:..... **In the SW $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 26, T.8N., R.65E., M.D.B.&M., (unsurveyed), or at a point from which the SW**  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.  
**corner of Sec. 6, T.7N., R.66E., M.D.B.&M., bears S. 32° 08' E., 13950' distant**

6. Place of use..... **SW $\frac{1}{4}$ SE $\frac{1}{4}$  Section 26, T.8N., R.65E., M.D.B.&M., (unsurveyed).**  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about..... **Jan. 1st**..... and end about..... **Dec. 31st**....., of each year.  
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) **It is proposed to drill, case and equip a stockwatering well.**  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$5000.00  
10. Estimated time required to construct works 3 years  
11. Remarks

Applicant David A. Witts

By s/ Wallace T. Boundy  
Wallace T. Boundy, Manager  
Compared jw/dc dc/jw Millard-Spink Associates, Inc.  
Agent

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of cattle served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take the responsibility for the use of the Federal range.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0156 cubic feet per second or sufficient water to water 500 head of cattle

Actual construction work shall begin on or before March 27, 1969

Proof of commencement of work shall be filed before April 27, 1969

Work must be prosecuted with reasonable diligence and be completed on or before March 27, 1970

Proof of completion of work shall be filed before April 27, 1970

Application of water to beneficial use shall be made on or before March 27, 1971

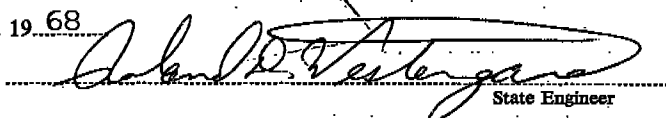
Proof of the application of water to beneficial use shall be filed on or before April 27, 1971

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed MAY 12, 1969  
Completion of work filed MAY 12, 1969  
Proof of beneficial use filed MAY 30, 1971  
Cultural map filed  
Certificate No. 2678 Issued 9-22-71  
Recorded 10-11-71 Bk. 2 Page 666  
Linsell County Recorder

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of September

A.D. 19 68

  
State Engineer